

Howlin' Mad Smith Detachment #1592
Presents the



DEPARTMENT OF ALABAMA
MARINE CORPS LEAGUE
40th ANNUAL CONVENTION
June 20, 2025 - June 22, 2025

Registration Form



Member Name (print): _____

Guest Name: _____

Detachment #: _____ Current Office (s) _____

Address: _____

City, State, Zip, & Telephone: _____

E-Mail: _____

Friday: Hospitality Room with complimentary food and drinks opens 1800 till 2100

Saturday & Sunday: Breakfast on your own

Friday & Saturday: Lunch is on your own.

Saturday Activity: Shopping on your own.

Saturday Grand Banquet: Beef or Chicken or Vegetarian.

Member/Associate Registration (\$15 per person)	QTY: _____ x \$15	Total \$ _____
Guest Registration (\$10 per person)	QTY: _____ x \$10	Total \$ _____
Saturday Grand Banquet (\$65 per person)	QTY: _____ x \$65	Total \$ _____
Circle Choice: Beef or Chicken or Vegetarian		
	TOTAL Owed	\$ _____

Make Check payable to: Howlin' Mad Smith Det #592

Mail to: Howlin' Mad Smith Det #592 c/o Don Adkins 1151 Meadow Dr Gardendale, AL 35071-3449

Convention attendees responsible for own lodging arrangements

DoubleTree by Hilton at Birmingham Perimeter Park
8 Perimeter Park South Birmingham, AL 35243 - Reservations Telephone - 205-967-2700

FREE PARKING

Ask for the group code "MCL". Rooms \$129 plus tax.

Link to reserve online. [Book online](https://bit.ly/46JXZPx) or copy and paste: <https://bit.ly/46JXZPx>

Block of 65 rooms held until June 4, 2025. Make reservations as soon as possible.

Questions E-Mail: topmonty86@gmail.com or call (205) 907-5798